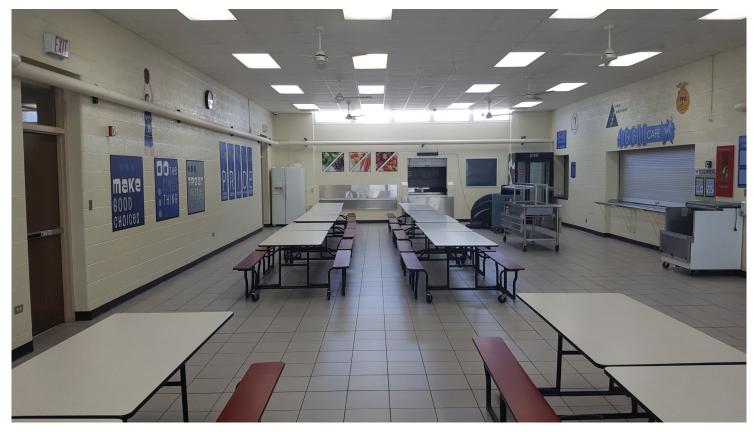




### THE AGGIE EXPRESS



Voting will take place for the Beal City Public Schools Bond Proposal on Tuesday, August 8, 2017. The Polling Places will be open from 7:00 a.m. to 8:00 p.m. Voting will take place at the Nottawa Township Hall, Deerfield Township Hall, Gilmore Township Hall, Isabella Township Hall, Union Township Hall and Vernon Township Hall.



### Here is a Sneak Peek to the Aggie Café's new look:

We worked with a company called, Descon, to bring signage to our cafeteria that updates it and brings a warm, fun atmosphere to all students. The whole cafeteria has a new look and we can't wait for the students to return and enjoy it.

### **Increase in Lunch Prices**

A few years ago the federal government mandated an increase in lunch prices through the Healthy, Hunger-Free Kids Act of 2010. We decided to do a \$.10 increase over the next two years to stay above the mandated requirement.

2017-2018 Full pay lunch prices: Students-\$2.60 Adults-\$3.45

amount.

Below is the reason behind the Federal Government's increase in pricing: The federal law, which went into effect July 1, 2011, will impact school systems participating in the National School Lunch Program. The federal government reimburses the school systems \$2.86 for each free lunch served, but the school system charges paying students less than that

Their (federal government) thinking is that paying students should have to pay as much for their meals as the government has to pay for a free meal.

According to the federal government, any school system in the U.S. currently charging less than the national average of \$2.46 for a paid lunch is required to either gradually increase prices to hit the average or provide additional non-federal support for its lunches.

### **Board Briefs**

The following was approved at a regular board meeting on July 17, 2017:

- General Fund payments of \$605,454. Hot Lunch payments of \$21,063.38, Athletic Fund payments of \$15,095.61.
- The 2<sup>nd</sup> reading of the Elementary Student Handbook including changes that were discussed.
- The  $2^{nd}$  reading of the Secondary Student Handbook as presented.
- The 2<sup>nd</sup> reading of the Special NEOLA updates as presented.
- Accept Jane Finnerty's Board Member resignation as of July 22, 2017.

To locate the Beal City Board of Education agenda and minutes from the monthly Board meetings, please see the Beal City website. Click on District Info, Board of Education, then click on the Board of Education on the left hand side to receive a menu. From there click on Meeting.

### **New Items for Lunch:**

We are adding new lunch options for the 2017-2018 school year. One of them is to have an "Aggie Café MY Way" specialty day once a month. We tried it this year with "Mac My Day". The students really liked the concept and we will rotate this day once a month with different themes; for example, a burrito bar etc. We have moved some of our options around and added new ones to the menu, as well. We are excited about these new choices and trying new things.



**Attention 9th grade Students and Parents:** 9th grade orientation will be Monday, August 21st at 6:00 p.m. in the Cafeteria. Please plan to attend as you will receive very important information about high school courses, graduation requirements, standardized testing and much more!

**Attention 7th grade Students and Parents:** 7th grade orientation will be Monday, August 28th at 6:00 p.m. in the Cafeteria. Please be in attendance to get your schedule, locker, books and other important information before school starts.

### Free/reduced applications:

This is a free/reduced application. A new application must be filled out every school year and you only need one application per family. We would like you to send these in before school starts so that we may begin processing your applications. Please mail these in by August 28, 2017 to: Beal City Public Schools, 3180 W. Beal City Rd., Mt. Pleasant, MI 48858.

Students who qualified last year will start this year at that same status but are required to fill out a new application every year within the first 30 days of the school year. All applications from last year will expire October 16, 2017. If you have a new child starting school or are new to this school your child will be full pay until their application can be processed. You are responsible for any money accumulated in your child's account until their status has been determined. This can sometimes take a week, although, we try to start processing new students first.

Applications that are not fully completed cannot be processed. Please take the time to make sure that all of the proper information is listed.

All students who are receiving any state assistance or are homeless should automatically be included on our direct certification list that we receive from the state. You do **not** have to fill out a paper application if you are receiving assistance. When we receive the report we will send a letter to your home to let you know that your child has qualified. It should be sometime at the end of August. Contact me into the second week of school if you are on assistance and you didn't receive a letter.

Thank you, Marci Faber

## HOW TO APPLY FOR FREE AND REDUCED PRICE SCHOOL MEALS

order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Marci Faber, Beal City Schools, Schools or St. Joseph the Worker. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per student, per school, Beal City (989)644-3901 or mfaber@bealcityschools.net or Mary Hauck, St. Joseph the Worker School, (989)644-3970 or stjoseph@edzone.net

PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY

# STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

Who should I list here? When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth,
- Students attending Beal City Schools, <u>regardless of age.</u>

A) List each child's name. Print each child's name. Use one line of the application for each child. When printing names, write one letter in each box. Stop if you run out of space. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children.

Schools or St. Joseph? Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend Beal City Schools if you marked 'Yes,' write the grade level of the student in the 'Grade' column to the right.

C) Do you have any foster children? If any che 'Foster Child' the 'Foster Child's name. If you are ONLY applying for the children, after finishing STEP 1, go to STEP 4.

Foster children, mark the "Foster Child's name. If you are ONLY applying for both foster children, mark the "Foster Child" the children, mark the "Foster Child" the children, mark the "Foster Child's name. If you are ONLY applying for children, after finishing STEP 1, go to STEP 4.

Foster children, mark the "Foster Child" the children, after finishing STEP 1, go to STEP 4.

Foster children, mark the "Foster Child" the children, after finishing STEP 1, go to STEP 4.

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Foster children, after finishing STEP 1, go to STEP 4.

Foster children, mark the "Foster Child" the children, after finishing STEP 1, go to STEP 4.

c) Do you have any foster children? If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing STEP 1, go to STEP 4.

Foster children who live with you may count as members of your household and should be listed on your application. If you are applying for both foster and non-

# STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN SNAP, TANF, OR FDPIR?

If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:

- The Supplemental Nutrition Assistance Program (SNAP) or [insert State SNAP here]
- Temporary Assistance for Needy Families (TANF) or [insert State TANF here].
- The Food Distribution Program on Indian Reservations (FDPIR)

## A) If no one in your household participates in any of the above listed programs:

Leave STEP 2 blank and go to STEP 3.

- B) If anyone in your household participates in any of the above listed programs:
- Write a case number for SNAP, TANF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact: [State/local agency contacts here]
- 10 to SIEP 4.

## STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

### How do I report my income?

- income to report. Use the charts titled "Sources of Income for Adults" and "Sources of Income for Children," printed on the back side of the application form to determine if your household has
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents
- Gross income is the total income received before taxes
- 0 Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.

- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
  - Mark how often each type of income is received using the check boxes to the right of each field.

## 3.A. REPORT INCOME EARNED BY CHILDREN

A) Report all income earned or received by children. Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.

What is Child Income? Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.

## 3.B REPORT INCOME EARNED BY ADULTS

### Who should I list here?

- When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, even if they are not related and even if they do not receive income of their own.
- Do NOT include:
- People who live with you but are not supported by your household's income AND do not contribute income to your household.

Assistance/Child Support/Alimony" field on the application.  $\overline{\text{Do}}$  not report the cash value of any public assistance benefits NOT

support/alimony. Report all income that applies in the "Public

D) Report income from public assistance/child

regular payments should be reported as "other" income in the

next part.

listed on the chart. If income is received from child support or

alimony, only report court-ordered payments. Informal but

G) Provide the last four digits of your Social Security Number.

An adult household member must enter the last four digits of

o Infants, Children and students already listed in STEP 1.

## B) List adult household members' names. Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." Do not list any household members you listed in STEP 1. If a child listed in STEP 1 has income, follow the instructions in STEP 3, part A. C) Report ea "Earnings from money receive and woney receive and woney receive and woney received an

## E) Report income from pensions/retirement/all other income. Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.

## C) Report earnings from work. Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. What if I am self-employed? Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. F) Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in STEP 1 and STEP 3. If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.

## STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE

All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully D) Share children's racial and ethnic identities and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application. B) Print and sign your name. Print

A) Provide your contact information. Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.

B) Print and sign your name. Print the name of the adult signing the application and that person signs in the box "Signature of adult."

C) Write today's date. In the space provided, write today's date in the box.

(optional). On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school

Security Number, leave this space blank and mark the box to the

right labeled "Check if no SSN."

Security Number. If no adult household members have a Social

their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social

## 2017-2018 Household Application for Free and Reduced Price School Meals

Apply online www.lunchapp.com

Complete one application per household. Please use a pen (not a pencil)

Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." The 'Sources of Income for Adults' chart will help you with the All Adult Children in Foster care and children who meet the definition of Homeleas. Mignant or Runaway are eighte for free meals. Read How to Apply for Free and Reduced Price School Meals for more information. Street Address (If available) I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give labels information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws." 9 The "Sources of Income for Children" chart will help you with the Child of income" for more information. Flip the page and review the charts titled "Sources STEP 4 Contact Information and adult signature STEP 1 STEP 2 sehold Members Do any Household Members (including you) currently participate in one or more of the following assistance programs: SNAP, TANF, or FDPIR? List ALL Household Members who are intants, children, and students up to and including grade 12 fir more spaces are required for additional names, attach another sheet of paper) Report Income for ALL Household Members (Skip this step if you answered "Yes" to STEP 2) 3 for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report B. All Adult Household Members (Including yourself) A. Child Income Total Household Member: (Children and Adults) List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes) Sometimes children in the household earn or receive income. Please include the TOTAL income received by all Household Members listed in STEP 1 here. Name of Adult House Child's First Name Go to STEP 3. old Members (First and Last ď# II YES > Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member Write a case number here then go to STEP 4 (Do not complete STEP 3) 욡 Child's Last Name Ö O Ö O 0 D-Wesley 2x Month O O O O 0 O 0 0 О No. O O 0 O × 남 × Westly D-Westly ¢ ø ø 4 × 0 О 0 0 О How often? Case Number: Daytime Phone and Email (optional) 2s Month Monthly O O 0 0 О О 0 Westly (3-Westly 2: Morth Check if no SSN 0 How often? Grade All Other Income O Ö Write only one case number in this space ž g Wanted Ö O Ö O ř SHRankly 2x Month 0 Check all that apply O O O 0 Child Child O 0 O O o Į. Ö Ö Õ Ö Ö

Printed name of adult signing the form

Signature of adult

Today's date

### Sources of Income INSTRUCTIONS

Sources of Inc	Sources of Income for Children	
Sources of Child Income	Example(s)	Earnings from
- Earnings from work	- A child has a regular full or part-time job where they earn a salary or wages	- Salary, wages, ca bonuses
<ul> <li>Social Security</li> <li>Disability Payments</li> <li>Survivor's Benefits</li> </ul>	- A child is blind or disabled and receives Social Security benefits - A Parent is disabled, retired, or deceased, and their shall provine Social Security banefits	Net income from employment (farm obsiness)
-Income from person outside the household	- A friend or extended family member requiarly gives a child spending money	If you are in the U.S Basic pay and cash
-Income from any other source	- A child receives regular income from a private pension fund, annuity, or trust	(do NOT include comt FSSA or privatized hor allowances) - Allowances for off-bs housing, food and dot

Ó	Sources of Income for Adults	ults
Earnings from Work	Public Assistance / Alimony / Child Support	Pensions / Retirement / All Other Income
Salary, wages, cash oonuses	<ul> <li>Unemployment benefits</li> <li>Worker's compensation</li> </ul>	<ul> <li>Social Security (including railroad</li> </ul>
Net income from self-	- Supplemental Security	retirement and black lung
empioyment (rarm or ousiness)	Income (551) - Cash assistance from	<ul> <li>Private pensions or</li> </ul>
	State or local	disability benefits
f you are in the U.S. Military:	government	- Regular income from
	<ul> <li>Alimony payments</li> </ul>	trusts or estates
Basic pay and cash bonuses	<ul> <li>Child support payments</li> </ul>	- Alliudilles
do NOT include combat pay,	<ul> <li>Veteran's benefits</li> </ul>	- Investment income
SSA or privatized housing	<ul> <li>Strike benefits</li> </ul>	- Earned Interest
allowances)		- Kental Income
Allowances for off-base		* Regulal cash payments
nousing, food and dothing		from outside nousenoid

### Children's Racial and Ethnic Identities OPTIONAL

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals

Black or African American mail: (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household determine if your child is eligible for free or reduced price meals, and for administration and enforcement of The Richard B. Russell National School Lunch Act requires the information on this application. You do meals. You must include the last four digits of the social security number of the adult household member who not have to give the information, but if you do not, we cannot approve your child for free or reduced price signs the application. The last four digits of the social security number is not required when you apply on member signing the application does not have a social security number. We will use your information to the lunch and breakfast programs. We MAY share your eligibility information with education, health, and Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations Asian nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Not Hispanic or Latino program reviews, and law enforcement officials to help them look into violations of program rules. Race (check one or more): 🦳 American Indian or Alaskan Native Hispanic or Latino Ethnicity (check one):

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or unded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audicidape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

☐ Native Hawaiian or Other Pacific Islander ☐ White

request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To U.S. Department of Agriculture

Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410

program.intake@usda.gov. (202) 690-7442; or email:

fax:

This institution is an equal opportunity provider

Eligibility:

## Do not fill out For School Use Only

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24 Monthly x 12

Total Income  Weeky B-Weekly 2x Month Monthly Household Size  Categorical Eligibility  Determining Official's Signature  Date  Categorical Eligibility  Date  Date		How often?				
Date Confirming Official's Signature			Household Size		Free Reduced Denied	
Date Confirming Official's Signature		0 0 0		Categorical Eligibility	0 0 0	
	Determining Official's Signature		Confirming Official's Sig		Verifying Official's Signature	Date

### FREQUENTLY ASKED QUESTIONS ABOUT FREE AND REDUCED PRICE SCHOOL MEALS

### Dear Parent/Guardian:

Children need healthy meals to learn. **Beal City Schools and St. Joseph the Worker** offers healthy meals every school day. Breakfast costs [\$] **1.50/Beal** lunch costs [\$] **2.60/Beal** and **\$3.35/St. Joe's. Your children may qualify for free meals or for reduced price meals. Reduced price is <b>[\$].30** for breakfast and **[\$].40** for lunch. This packet includes an application for free or reduced price meal benefits, and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from Food Assistance Program (FAP), Food
   Distribution Program on Indian Reservations (FDPIR)] or Family Independence Program
   (FIP), are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

### FEDERAL INCOME ELIGIBILITY CHART for School Year 2017-2018

2. H	Household size	Yearly	Monthly	Weekly
O W D O I K N O W I F	1	\$22,311	\$1,860	\$430
	2	\$30,044	\$2,504	\$578
	3	\$37,777	\$3,149	\$727
	4	\$45,510	\$3,793	\$876
	5	\$53,243	\$4,437	\$1,024
	6	\$60,976	\$5,082	\$1,173
	7	\$68,709	\$5,726	\$1,322
	8	\$76,442	\$6,371	\$1,471
M	Each additional person:	\$7,733	\$645	\$149

Y CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail Jeff Jackson, 989-644-3901, <a href="mailto:jjackson@bealcityschools.net">jjackson@bealcityschools.net</a> or Mary Hauck, 989-644-3970, stjoseph@edzone.net.

- 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: Beal City Schools 3180 W. Beal City Rd., Mt. Pleasant, MI 48893 or St. Joseph the Worker 2091 N. Winn Rd., Mt. Pleasant, MI 48858.
- 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility

- notification, contact Marci Faber for Beal City 989-644-3901, <u>mfaber@bealcityschools.net</u> or for St. Joe's Mary Hauck, 989-644-3970, <u>stjoseph@edzone.net</u> immediately.
- 5. CAN I APPLY ONLINE? Yes! You are encouraged to complete an online application instead of a paper application if you are able. The online application has the same requirements and will ask you for the same information as the paper application. Visit **sendmoneytoschool.com** to begin or TO learn more about the online application process. Contact **Marci Faber 989-644-3901 or email mfaber@bealcityschools.net** if you have any questions about the online application.
- 6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
- 7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC <u>may</u> be eligible for free or reduced price meals. Please send in an application.
- 8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
- 9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
- 10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: WILLIAM CHILMAN, 3180 W. BEAL CITY RD. MT. PLEASANT, MI 48858, 989-644-3901, WCHILMAN@BEALCITYSCHOOLS.NET
- 11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
- 12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you <u>normally</u> receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
- 13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will <u>also</u> be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you <u>meant</u> to do so.
- 14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, or receive Family Subsistence Supplemental Allowance payments, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
- 15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application. Contact Marci Faber or Mary Hauck if you have questions.
- 16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for Food Assistance Program (FAP) or other assistance benefits, contact your local assistance office or call 1-855-275-6424. If you have other questions or need help, call Marci Faber 989-644-3901 or Mary Hauck 989-6443970.

### **Notice of Board Vacancy**

The Beal City Public School District is seeking applications for a current vacant position on the Board of Education. Interested persons must submit a letter expressing interest in the Board Position and their qualifications for the position to the Superintendent's office no later than 3:00 p.m. on Thursday, August 6, 2017.

Following a review of submitted materials, the Board will schedule interviews with selected candidates. Not all applicants for the Board vacancy will be interviewed. If you have any questions concerning the role of the Board of Education and responsibilities of a Board member, please contact Denise McBride, Secretary of the Board of Education, at (989) 644-3901.

Please submit a brief biographical sketch and a statement setting forth the reasons why you desire consideration, including your interest in and ideas about public education.

Eligibility: To be eligible, a person must be a qualified school elector. This means that an applicant must be a registered voter in the school district. An applicant must be at least 18 years of age; a citizen of the United States; a resident of the State of Michigan for at least 30 days; and a resident of the school district.

The Beal City Public Schools staff and students along with the members of the Beal City Board of Education would like to express our sincere thanks to Jane Finnerty who has decided to step down from the Beal City Board of Education after 6 1/2 years of service. Thank you Jane, for your dedication and commitment to Beal City Public Schools.

### **Pesticide Application Notification**

Beal City Public Schools utilizes an Integrated Pest Management (IPM) approach to control pests. IPM is a pest management system that utilizes all suitable techniques in a total pest management system with the intent of preventing pests from reaching unacceptable levels or to reduce an existing population to an acceptable level.

Beal City Public Schools is required by state regulation 637 to ask if parents would like to be notified of any pesticide application that might be needed in their child's school during this school year. Pest control inspections for Beal City Public Schools are planned on a monthly basis. An insecticide application is only used when a problem is found at the property that cannot be corrected by other means than using insecticide. The inspections at Beal City Schools are scheduled on the 1<sup>st</sup> day of the month.

In certain emergencies, pesticides may be applied without prior notice, but parents will be provided notice following any such application. Precautions will always be taken to insure the safety of the students.

Should you have any questions or concerns about pest management within your child's school, please contact Jason McDonald @ 644-3901.

### JOB POSTING TWO - Full Time Paraprofessional BEAL CITY PUBLIC SCHOOL

DESCRIPTION: Full Time Paraprofessional

LOCATION: Beal City Public School

STARTING DATE: Per 2017-18 School Calendar

QUALIFICATIONS: High School Diploma or equivalent

RATE OF PAY: Starting pay will be \$9.11-\$9.81/hour

depending on education and experience

HOURS/CALENDAR: Approximately 7:45am-3:00pm daily/per student calendar

days

SUPERVISOR: Beal City Elementary School Principal, Jason Johnston

DEADLINE TO APPLY: 3:00 p.m., Wednesday, August 9, 2017

NOTE: Any applicant recommended for hire for any position will be required to

consent to a criminal history investigation and possible background

assessment, if required by job description.

All applicants must provide a cover letter and resume with along with a list of references.

William C. Chilman IV, Superintendent Posting date: 7-19-17

Beal City Public Schools, Go Aggies!

No person shall, on the basis of race, creed, gender, religion, national origin or disability, be excluded from participation in, be denied the benefits of, or be subjected to discrimination in any program, activity or employment by Beal City Public Schools.

### Proposed Project Breakdown between Two Phases

Safety & Security Transportation \$296,000 \$578,079

58.2% \$10.8%

Instructional Facility Upgrades - \$3,131,303

Safety & Security Transportation \$578,079



For Further Information,

Please Contact:

William C. Chilman, IV

Superintendent Email wchilman@bealc

Email wchilman@bealcityschools.net Phone: (989) 644-3901

## FREQUENTLY ASKED QUESTIONS

WHENIS THE VOTE?

Tuesday, August 8, 2017 7:00 AM - 8:00 PM

Note: Absentee Ballots will be available beginning Saturday June 24, 2017. Please see your local clerk for details.

WHEN IS THE LAST DAY TO REGISTER?
Monday, July 10, 2017

Where will voting take place?

Nottawa Town ship Hall
Deerfield Township Hall
Gilmore Township Hall
Isabella Township Hall
Urnion Township Hall
Vernon Township Hall

WHO CAN VOTE?

Every registered voter who lives in the Beal City Public School District, whether a property owner or not, is eligible to vote.

WHAT WILL IT COST?

This \$5,375,000 project would result in a Zero (0) mill net increase over the prior year's 7 mill levy-adding only 5 years to our current debt payout schedule.

WHAT ARE THE PROJECT TIMELINES?

Phase 2 \$4,465,000 Winter/Spring 2018

STATE OF MICHIGAN VOTER REGISTRATION SITE: www.michigan.gov/vote

PAID FOR BY BEAL CITY PUBLIC SCHOOLS 3117 ELIAS ROAD, MT PLEASANT, MI 48858





REMEMBER TO VOTE BCPS BOND PROPOSAL August 8, 2017

No Increase in Existing Millage Rate

7.0 After Bond Passage

For more information, please visit: www.bealcityschools.net

## 55.375M in School Improvements

## Bond proceeds CANNOT be used for:

- Professional or support staff salaries or benefits
  - General operating expenses and maintenance
    - Classroom supplies and textbooks
- Administration

### BONDING PROPOSAL LANGUAGE

dred Seventy-Five Thousand Dollars (\$5,375,000) and issue its general obligation unlimited tax bonds therefor, Shall Beal City Schools, Isabella County, Michigan, borrow the sum of not to exceed Five Million Three Hunin one or more series, for the purpose of:

ing, furnishing and refumishing, and equipping installing and equipping the school building with ditions to the school building; partially remodeland re-equipping the school building; acquiring, instructional technology; purchasing school buserecting, furnishing and equipping classroom ades; and developing and improving the site?

The following is for informational purposes only:

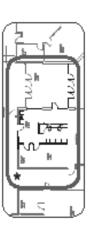
bonds in 2017 is 0.38 mill (\$0.38 on each \$1,000 of taxyear's levy. The maximum number of years the bonds of any series may be outstanding, exclusive of any refunding, The estimated millage that will be levied for the proposed able valuation) for a -0- mill net increase over the prior is fifteen (15) years. The estimated simple average annual millage anticipated to be required to retire this bond debt is 4.70 milk (\$4.70 on each \$1,000 of taxable valuation). The school district does not expect to bornow from the of qualified bonds currently outstanding is \$2,646,000. The The estimated computed millage rate may change based on State to pay debt service on the bonds. The total amount total amount of qualified loans currently outstanding is \$0. changes in certain circumstances.

Pursuant to State Law, expenditure of bondproceeds must be audited, and the proceeds cannot be used for repair or maintenance costs, teacher, administrator or employee salaries, or other operating expenses.)

WHAT DOES THE PROPOSED PROJECT INCLUDE?

### SAFETY AND SECURITY

- Renovate High School and Elementary office with secure entries/offices (Phase 2)\*
- Add secure access control to exterior doors (Phase 2)
  - Upgrade security camera system internally and externally throughout campus (Phase 1 & 2)



### TRANSPORTATION

- Purchase 4-6 buses (Phase 1 & 2)
- Pave bus parking lot near bus garage with electrical hockups for winter (Phase 2)
  - Replace damaged black top in parking lots (Phase 2)



## INTERASTRUCTURE UPGRADIES & ENERGY EFFICIENCY

- Replace boiler in secondary wing (Phase 1)
- Purchase new freezer/cooler combo for kitchen (Phase 1)
- Update internal/external lighting (Phases 1 & 2)
- Replace sections of roof on K-12 building (Phase 1)







- to handle increased technology demands (Phase 2) Electrical upgrades throughout the K-12 building
  - Sanitary Sewer Connection (Phase 2)

## INSTRUCTIONAL FACILITY UPGRADES

- Portable elevated seating in the small gymnasium (Phase 1)
- Storage units for the Arts program (Phase 1)
- New carpet in classrooms where needed (Phase 2)
  - Technology upgrades (Phase 1 & 2)
- Renovate and repurpose 23,310 s.f. throughout the existing K-12 building (Phase 2)
  - New construction of 9,600 s.f. for classrooms and computer lab (Phase 2)\*



### **Notice of Nondiscrimination and Grievance Procedures**

The Board of Education does not discriminate on the basis of race, color, religion, national origin or ancestry, age, sex, marital status, or handicap in the admission to, access to, participation in, benefits of, or employment in its programs or activities as provided by district policy and in compliance with federal and state law.

Further, it is the policy of this District to provide an equal opportunity for all students, regardless of race, color, creed, age, disability, religion, gender, ancestry, national origin, place of residence within the boundaries of the District, or social or economic background to learn enough through the curriculum offered in this district.

Any person who believes that s/he has been discriminated against or denied access to programs or services may file a complaint which shall be referred to as a grievance with the District's Civil Rights Compliance Officer, William C Chilman IV at 644-3901, or emailing him at wchilman@bealcityschools.net.

### **AUGUST SPORTS SCHEDULE**

Cross Country		
<b>Varsity</b> Sat. Aug. 19	11:00 a.m.	Ryan Shay Invite @ Central Lake
Tues. Aug. 22	10:00 a.m.	Warrior Invite @ Chippewa Hills
Wed. Aug. 30	3:30 p.m.	@Clare Invite
Junior High		
Wed. Aug. 30	3:30 p.m.	@Clare Invite
<u>Football</u> Varsity		
Thurs.Aug. 17	7:00 p.m.	Scrimmage @ Vestaburg
Fri. Aug 25	7:00 p.m.	@SHA
Jν		
Thurs. Aug 17	4:00 p.m.	Scrimmage @Vestaburg
Thurs. Aug 24	6:30 p.m.	Swan Valley High Schools
Thurs. Aug. 31	6:30 p.m.	Clare
<u>Volleyball</u>		
<b>Varsity</b> Fri. Aug. 18	9:00 a.m.	@Roscommon Invite
Sat. Aug. 26	8:30 a.m.	@SHA Invite
Tues. Aug. 29	5:00 p.m.	Clare/Shepherd @ Beal City
IV		
Sat. Aug. 19	9:00 a.m.	Aggie Invite
Wed. Aug. 23	9:00 a.m.	@Bay City Western Invite
Tues. Aug. 29	5:00 p.m.	Clare/Shepherd @Beal City
Freshman		
Wed. Aug 23	12:00 p.m.	@Big Rapids Invite
Tues. Aug. 29	5:00 p.m.	Clare/Shepherd @Beal City
Thurs. Aug. 31	8:30 a.m.	@Midland Dow Invite

The rest of the fall schedule will print in the September issue.

Beal City Public Schools 3180 W Beal City Rd Mt. Pleasant, MI 48858

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### Fall Sports Parent/Athlete Meetings Cross Country, Football, Sideline Cheer & Volleyball

\*Reminder: your son or daughter's physical must be on file in the athletic office before tryouts or practice begin. The physical must have been completed no earlier than April 15, 2017.

- \*Meet the coaches, become aware of team procedures
- \*Online scheduling changes
- \*Athletic Policy updates and reminders
- \*Completion of paperwork
- \*Pay participation fees
- \*Purchase season sports passes



	Parent/Athlete Meetings	
<b>Football (9-12):</b>	Wednesday, August 2, 2017	6:00 p.m.
Cross Country (6-12):	Wednesday, August 2, 2017	6:00 p.m.
Sideline Cheer (9-12):	Wednesday, August 2, 2017	6:00 p.m.
Volleyball (7-12):	Wednesday, August 2, 2017	6:00 n.m.